



**BUSINESS OF THE CITY COUNCIL  
YAKIMA, WASHINGTON  
AGENDA STATEMENT**

Item No. 13.B.  
For Meeting of: October 7, 2025

**ITEM TITLE:** ONDS Thank You Letter

**SUBMITTED BY:** ONDS

**SUMMARY EXPLANATION:**

**ITEM BUDGETED:** N/A

**STRATEGIC PRIORITY 24-25:**

**RECOMMENDATION:**

**ATTACHMENTS:**

[2025-09-29\\_ONDSThankYouLetter\\_T Dingman.pdf](#)