



**BUSINESS OF THE CITY COUNCIL  
YAKIMA, WASHINGTON  
AGENDA STATEMENT**

Item No. 13.D.  
For Meeting of: March 17, 2026

**ITEM TITLE:** Distribution of the Complete Record for text amendments to YMC Title 15 - Yakima Urban Area Zoning Ordinance (TXT#003-25)

**SUBMITTED BY:** Bill Preston, Community Development Director  
\*Trevor Martin, Planning Manager

**SUMMARY EXPLANATION:**

The complete record for the proposed text amendments to YMC Title 15 - Yakima Urban Area Zoning Ordinance is being distributed to City Council members in advance of the public hearing scheduled for April 7, 2026. Materials are being distributed in advance to allow adequate time for review.

**ITEM BUDGETED:** N/A

**STRATEGIC PRIORITY 24-25:** N/A

**RECOMMENDATION:** None

**ATTACHMENTS:**  
[CC Packet\\_TXT#003-25.pdf](#)