



**BUSINESS OF THE CITY COUNCIL  
YAKIMA, WASHINGTON  
AGENDA STATEMENT**

Item No. 13.A.  
For Meeting of: October 1, 2024

**ITEM TITLE:** ONDS Thank You Letter

**SUBMITTED BY:** ONDS

**SUMMARY EXPLANATION:**

**ITEM BUDGETED:**

**STRATEGIC PRIORITY 24-25:**

**RECOMMENDATION:**

**ATTACHMENTS:**

[Letter\\_09.13.2024](#)