



**BUSINESS OF THE CITY COUNCIL
YAKIMA, WASHINGTON
AGENDA STATEMENT**

Item No. 8.B.
For Meeting of: August 19, 2025

ITEM TITLE: Public Meeting to consider the Notice of Intent to commence the Lochridge Annexation in the vicinity of 80th Ave and Loren Place

SUBMITTED BY: Bill Preston, Community Development Director
*Trevor Martin, Planning Manager

SUMMARY EXPLANATION:

A Notice of Intent to Commence Annexation was received by the Planning Division on February 25, 2025. On July 15, 2025, Council set the date of August 19, 2025 (per RCW 35.13.125), to consider this annexation request. The area for annexation is comprised of a single parcel that is approximately 5.24 acres in size and is zoned R-1 (Single Family Residential). The subject property is located at 1504 S 80th Ave.

The purpose of this meeting is for Council to determine the following:

- 1) Whether to accept, reject, or geographically modify the proposed annexation;
- 2) Whether to require the assumption of any portion of existing city indebtedness by the area to be annexed; and
- 3) Whether to require the simultaneous adoption of a Comprehensive Plan.

Regarding the assumption of indebtedness, the property within the territory being annexed shall be assessed and taxed at the same rate and on the same basis as other property of the City of Yakima, Washington, and shall assume its proportional share of the existing indebtedness of the City of Yakima, Washington as presently adopted or as is hereafter amended.

The property is currently zoned R-1 and has a Future Land Use designation of Low Density Residential. This designation is consistent with the City of Yakima Comprehensive Plan 2040. A separate Comprehensive Plan for the area is not required.

ITEM BUDGETED: N/A

STRATEGIC PRIORITY 24-25:

RECOMMENDATION: If Council wishes to accept and begin the annexation process, direct staff to draft the official Annexation Petition and collect signatures from property owners to begin the Annexation review procedures. The final Annexation Ordinance will be brought to City Council at a later date.

ATTACHMENTS:

[Notice of Intent and Map.pdf](#)
[RCW 35.13.125.pdf](#)

