



**BUSINESS OF THE CITY COUNCIL  
YAKIMA, WASHINGTON  
AGENDA STATEMENT**

Item No. 7.B.  
For Meeting of: March 3, 2026

**ITEM TITLE:** Set date of April 7, 2026, for a closed record public hearing to consider proposed amendments to Yakima Municipal Code Title 15 Urban Area Zoning Ordinance

**SUBMITTED BY:** \*Trevor Martin - Planning Manager

**SUMMARY EXPLANATION:**

Set date for City Council to hear a series of text amendment changes regarding parking and drive-throughs.

**ITEM BUDGETED:** N/A

**STRATEGIC PRIORITY 24-25:** A Resilient Yakima

**RECOMMENDATION:** Set Date

**ATTACHMENTS:**