

## BUSINESS OF THE CITY COUNCIL YAKIMA, WASHINGTON AGENDA STATEMENT

Item No. 13.D. For Meeting of: July 15, 2025

ITEM TITLE: Distribution of the Complete Record for text amendments (TXT#002-

25) to YMC Title 14 - Subdivisions and Title 15 - Yakima Urban Area

**Zoning Ordinance** 

SUBMITTED BY: Bill Preston, Community Development Director

\*Trevor Martin, Planning Manager

## **SUMMARY EXPLANATION:**

The complete record for the proposed text amendments to YMC Title 14 - Subdivisions and Title 15 - Yakima Urban Area Zoning Ordinance is being distributed to City Council members in advance of the public hearing scheduled for August 4, 2025. Materials are being distributed in advance to allow adequate time for review.

**ITEM BUDGETED:** N/A

STRATEGIC PRIORITY 24-25: N/A

**RECOMMENDATION: None** 

**ATTACHMENTS:** 

CC Packet\_TXT#002-25.pdf