



Weatherford Planning & Zoning Commission

AGENDA REPORT

Meeting Date: December 11, 2024
Item Number: 2024-708-AR

Staff Contact: Katelyn Seckman, Planner
Phone: 817-598-4284, ext. 3

SUBJECT: Hold a PUBLIC HEARING and consider a request for a zoning map amendment from (AG) Agriculture to (I) Industrial with a conditional use permit for an Auto Wrecker Service use on a 5.572-acre tract of land, generally located at 1388 Ric Williamson Memorial Highway, City of Weatherford, Parker County, Texas. ZCH-24-0010 & CUP-24-0007.

CASE NUMBER ZCH-24-0010 & CUP-24-0007

GENERAL INFORMATION

Applicant:	Tony Miller
Request Action:	Zoning Map Amendment and Conditional Use Permit
Project Description:	Auto Wrecker Service Use
Site Address/Location:	1388 Ric Williamson Memorial Highway
Land Area:	+/- 5.572 acres
General Plan:	(MW) Manufacturing & Warehouse
Existing Zoning:	(AG) Agriculture
Surrounding Zoning:	
North:	(AG) Agriculture
South:	None - ETJ
East:	None - ETJ
West:	None - ETJ

BACKGROUND/DISCUSSION

The applicant is requesting a zoning map amendment from Agriculture to Industrial with a Conditional Use Permit for an Auto Wrecker Service use. The existing business is currently operating at 808 North Main St. and is proposing to move to 1388 Ric Williamson Memorial Highway, as it better suits their intended use. A site plan and building permit is currently under review and pending approval from staff.

ALTERNATIVES

1. The Planning and Zoning Commission may recommend approval of the request.
2. The Planning and Zoning Commission may recommend approval of the request subject to conditions.
3. The Planning and Zoning Commission may recommend disapproval of the request.

SUGGESTED ACTION/RECOMMENDATION

Staff recommends approval of the zoning amendment and conditional use permit, subject to the following conditions:

1. Temporary signs, banners, and other advertisement shall not be allowed or permitted on the property.
2. Tow trucks must be parked in the designated screened area, as indicated on the approved site plan.

ATTACHMENTS

- [Millers Presentation](#)