



# Weatherford City Council

## AGENDA REPORT

**Meeting Date:** February 22, 2022

**Staff Contact:** Kaleb Kentner, Director of  
Development & Neighborhood  
Services

**Item Number:** 2022-97-AR

**Phone:** 817-598-4284, ext. 3

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**SUBJECT:** Hold a PUBLIC HEARING and consider a request for a zone change from AG Agricultural to R3 Multifamily Residential with a Planned Unit Development overlay and C2 Interstate Commercial for a multifamily and commercial development at the southwest corner of the intersection of Bethel Road and West Interstate 20, 41.513 acres situated in the John Hibbins Survey, City of Weatherford, Parker County, Texas. ZCH2022-0001. On February 14, 2022, the applicant withdrew this request. No action is required.

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**CASE NUMBER** ZCH2022-0001

### **GENERAL INFORMATION**

<b>Applicant:</b>	David Greer
<b>Request Action:</b>	Zone Change from AG Agricultural and C2 Interstate Commercial to R3 Multifamily Residential with a Planned Unit Development Overlay and C2 Interstate Commercial
<b>Project Description:</b>	The Village at Weatherford by River Red Development 1-lot multifamily residential and 3-lot commercial development
<b>Site Address/Location:</b>	Southwest corner of Interstate 20 and Bethel Road
<b>Land Area:</b>	+/- 41.513 acres
<b>General Plan:</b>	Urban Living/Community Commercial
<b>Existing Zoning:</b>	AG Agricultural and C2 Interstate Commercial
<b>Surrounding Zoning:</b>	
<b>North:</b>	C2 Interstate Commercial
<b>South:</b>	PD Planned Development 163-2005-43
<b>East:</b>	C2 Interstate Commercial
<b>West:</b>	PD Planned Development 163-2005-43 and C2 Interstate Commercial

### **BACKGROUND/DISCUSSION**

On February 14, 2022, the applicant withdrew this request.

**ALTERNATIVES**

No action is required.

**SUGGESTED ACTION/RECOMMENDATION**

At their February 9, 2022 regular meeting, the Planning and Zoning Commission voted unanimously (6-0) to recommend disapproval of the proposed zone change. On February 14, 2022, the applicant withdrew this request. No action is required.

**ATTACHMENTS**

- [01 General Plan Map.pdf](#)
- [02 Zoning Map.pdf](#)
- [03 Request to Withdraw Application.pdf](#)