



City of Topeka
Governing Body Action Form
City Council Chambers
214 SE 8th Street
Topeka, Kansas 66603
www.topeka.org
June 2, 2026

DATE:	June 2, 2026		
CONTACT PERSON:	Jason Tryon, Public Works Director	DOCUMENT #:	
SECOND PARTY/SUBJECT:	Bridge Deck Repairs	PROJECT #:	121052.00
CIP PROJECT:	Yes		
ACTION OF COUNCIL:		JOURNAL #:	
		PAGE #:	

DOCUMENT DESCRIPTION:

RESOLUTION introduced by City Manager Dr. Robert M. Perez, amending the 2026-2035 CIP and the 2026-2028 CIB to add Project No. 121052.00 for bridge deck repairs at three locations throughout the City. *(Public Infrastructure Committee recommended approval on May 19, 2026)*

(Approval of a total project budget in the amount of \$1,000,000 for bridge deck repairs at three locations.)

VOTING REQUIREMENTS:

Action requires at least six (6) votes of the Governing Body.

POLICY ISSUE:

Whether to adopt the Public Infrastructure Committee's recommendation.

STAFF RECOMMENDATION:

Staff recommends the Governing Body move to approve the resolution as part of the consent agenda.

BACKGROUND:

The Governing Body adopted Resolution No. 9723 approving the 2026-2035 Capital Improvement Program (CIP) and the 2026-2028 Capital Improvement Budget (CIB); and WHEREAS, the Resolution requires Governing Body approval for projects that are ready for construction and whose total project budget exceeds \$250,000; and we ask for approval of the recommendation of the Public Infrastructure Committee for Project No. 121052. Project encompasses bridge deck maintenance work such as concrete patching, concrete mill and overlay, and approach pavement repair/replace. Locations of repair include BB11B N. Kansas Avenue over Soldier Creek Cut-off (concrete mill/overlay), H9A S. Kansas Avenue over Shunganunga Creek (concrete deck patching), and F11H SE 6th over BNSFRR (concrete deck patching). Design in 2026 with construction in 2027.

BUDGETARY IMPACT:

Project No. 121052.00 - \$1,000,000

SOURCE OF FUNDING:

Project No. 121052.00 - Citywide Half-Cent Sales Tax

ATTACHMENTS:

[Resolution & Exhibit A](#)

[Aerial Map](#)

[Public Infrastructure Committee Report \(May 19, 2026\)](#)

[Public Infrastructure Committee Meeting Minutes Excerpt \(May 19, 2026\)](#)