



City of Topeka
Governing Body Action Form
City Council Chambers
214 SE 8th Street
Topeka, Kansas 66603
www.topeka.org
June 2, 2026

DATE:	June 2, 2026	
CONTACT PERSON:	Jason Tryon, Public Work Director	DOCUMENT #:
SECOND PARTY/SUBJECT:	Alley Repair - Woodlawn Avenue and Greenwood Avenue	PROJECT #:
		841201.02;
		281250.18;
		291128.10
CIP PROJECT:	Yes	
ACTION OF COUNCIL:		JOURNAL #:
		PAGE #:

DOCUMENT DESCRIPTION:

RESOLUTION introduced by the Public Infrastructure Committee recommending approval of Project Nos. 841201.02, 281250.18 and 291128.10 for Alley Repair between Woodlawn Avenue and Greenwood Avenue south of 2nd Street. (Public Infrastructure Committee recommended approval on May 19, 2026)

(Approval of the total project budget in the amount of \$535,055 for alley repairs between Woodlawn Avenue and Greenwood Avenue south of 2nd Street.)

VOTING REQUIREMENTS:

Action requires at least six (6) votes of the Governing Body.

POLICY ISSUE:

Whether to adopt the Public Infrastructure Committee's recommendation.

STAFF RECOMMENDATION:

Staff recommends the Governing Body move to approve the resolution as part of the consent agenda.

BACKGROUND:

The Governing Body adopted Resolution No. 9520 approving the 2025-2034 Capital Improvement Program (CIP) and the 2025-2027 Capital Improvement Budget (CIB); and WHEREAS, the Resolution requires Governing Body approval for projects that are ready for construction and whose total project budget exceeds \$250,000; and we ask for approval of the recommendation of the Public Infrastructure Committee for Project Nos. 841201.02, 281250.18 and 291128.10 for Alley Repair between Woodlawn Avenue and Greenwood Avenue south of 2nd Street as further described in Exhibit A is hereby approved.

BUDGETARY IMPACT:

Project No. 841201.02 - \$ 253,751

Project No. 281250.18 - \$ 42,630
Project No. 291128.10 - \$ 238,674

Total Project Cost: \$535,055.00

SOURCE OF FUNDING:

Project No. 841201.02 - Citywide Half-Cent Sales Tax
Project No. 281250.18 - 2024 Water Main Replacement
Project No. 291128.10 - 2024 Wastewater Fund

ATTACHMENTS:

[Resolution & Exhibit A](#)

[Aerial Map](#)

[Public Infrastructure Committee Report \(May 19, 2026\)](#)

[Public Infrastructure Committee Meeting Minutes Excerpt \(May 19, 2026\)](#)