



City of Topeka
Governing Body Action Form
City Council Chambers
214 SE 8th Street
Topeka, Kansas 66603
www.topeka.org
April 7, 2026

DATE:	April 7, 2026		
CONTACT PERSON:	Jason Tryon, Interim Public Works Director	DOCUMENT #:	
SECOND PARTY/SUBJECT:	Street Improvements - Wanamaker Road (UBAS)	PROJECT #:	841104.02 and 841106.02
CIP PROJECT:	Yes		
ACTION OF COUNCIL:		JOURNAL #:	
		PAGE #:	

DOCUMENT DESCRIPTION:

RESOLUTION introduced by Public Infrastructure Committee recommending approval of Project Nos. 841104.02 and 841106.02 for street improvements on Wanamaker and possible additional locations as part of the Pavement Preservation Program. *(Public Infrastructure Committee recommended approval on March 17, 2026.)*

(Approval of a total project budget in the amount of \$1,836,000 for street improvements on Wanamaker and possible additional locations as part of the Pavement Preservation Program).

VOTING REQUIREMENTS:

At least six (6) votes of the Governing Body.

POLICY ISSUE:

Whether to adopt the Public Infrastructure Committee's recommendation.

STAFF RECOMMENDATION:

Staff recommends the Governing Body move to approve the Resolution as part of the Consent Agenda.

BACKGROUND:

The Governing Body adopted Resolution No. 9520 approving the 2025-2034 Capital Improvement Program (CIP) and the 2025-2027 Capital Improvement Budget (CIB) and Resolution No. 9723 approving the 2026-2035 CIP and the 2026-2028 CIB; The Resolution requires Governing Body approval for projects that are ready for construction and whose total project budget exceeds \$250,000; and on March 17, 2026, the Public Infrastructure Committee recommended approval of Project Nos. 841104.02 and 841106.02 for Ultrathin Bonded Asphalt Surface (UBAS) application on two sections of Wanamaker Road and possible additional locations.

BUDGETARY IMPACT:

\$1,836,000

SOURCE OF FUNDING:

Citywide Half-Cent Sales Tax

ATTACHMENTS:

[Resolution & Exhibit A](#)

[Aerial Map](#)

[Public Infrastructure Committee Report \(March 17, 2026\)](#)

[Public Infrastructure Committee Meeting Minutes Excerpt \(March 17, 2026\)](#)