



City of Topeka
Governing Body Action Form
City Council Chambers
214 SE 8th Street
Topeka, Kansas 66603
www.topeka.org
April 7, 2026

DATE:	April 7, 2026	
CONTACT PERSON:	Jason Tryon, Interim Public Works Director	DOCUMENT #:
SECOND PARTY/SUBJECT:	Street Improvement - NW Tyler Street and SE 25th Street	PROJECT #: 841099.18
CIP PROJECT:	Yes	
ACTION OF COUNCIL:		JOURNAL #:
		PAGE #:

DOCUMENT DESCRIPTION:

RESOLUTION introduced by Public Infrastructure Committee recommending approval for street improvement to the revised location of NW Tyler Street and SE 25th Street under the 2026 Pavement Management Program - Project No. 841099.18. *(Public Infrastructure Committee recommended approval on March 17, 2026.)*

(Approval of a total project budget in the amount of \$1,030,000 for street improvement to the revised location of NW Tyler Street and SE 25th Street under the 2026 Pavement Management Program).

VOTING REQUIREMENTS:

At least six (6) votes of the Governing Body.

POLICY ISSUE:

Whether to adopt the Public Infrastructure Committee's recommendation.

STAFF RECOMMENDATION:

Staff recommends the Governing Body move to approve the Resolution as part of the Consent Agenda.

BACKGROUND:

The Governing Body adopted Resolution No. 9723 approving the 2026-2035 Capital Improvement Program (CIP) and the 2026-2028 Capital Improvement Budget (CIB); and the Resolution requires Governing Body approval for projects that are ready for construction and whose total project budget exceeds \$250,000; and the Governing Body adopted Resolution No. 9762 approving seven projects under the 2026 Pavement Management Program; and there has been a change to the location of one of those projects; and on March 17, 2026, the Public Infrastructure Committee recommended approval of the revised project location of Project No. 841099.18 for street improvements to NW Tyler Street and NE 25th 20 Street as further described in Exhibit A and any section of Resolution No. 9762 in conflict is hereby rescinded.

BUDGETARY IMPACT:

\$1,030,000

SOURCE OF FUNDING:

Citywide Half-Cent Sales Tax

ATTACHMENTS:

[Resolution & Exhibit A](#)

[Aerial Map](#)

[Public Infrastructure Committee Report \(March 17, 2026\)](#)

[Public Infrastructure Committee Meeting Minutes Excerpt \(March 17, 2026\)](#)