**AGENDA ITEM NO. 2.c**

**STAFF AGENDA REVIEW WORKSHOP AGENDA ITEM REPORT**

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|---|---|
| **DATE:** | June 9, 2025 |
| **SUBMITTED BY:** | Kimberly Dillon |
| **ITEM TYPE:** | Presentation |
| **AGENDA SECTION:** | **City Manager Report:** |
| **TITLE:** | Presentation of Recognition to Deputy Michael Bushong for Exemplary Service<br>*Requested by Commissioner Marlon Bolton* |

**ATTACHMENTS:**