**AGENDA ITEM NO. 1.c**

TAMARAC
The City For Your Life

**CITY COMMISSION WORKSHOP AGENDA ITEM REPORT**

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|---|---|
| **DATE:** | August 22, 2022 |
| **SUBMITTED BY:** | Kimberly Dillon |
| **ITEM TYPE:** | Discussion Item |
| **AGENDA SECTION:** | Agenda |
| **TITLE:** | Referendum Questions Update<br>*Presentation by John Herin Jr., City Attorney* |
| **RECOMMENDATION:** | N/A |

**ATTACHMENTS:**

JRH Memo to City Commission re Expenditure of Public Funds to Advocate vs. Educate - Charter Amendments(136949990.1)-C.docx
advisory_opinion_FL_DOE (002)-C.pdf