

**REPORTS**  
**ITEM NUMBER 6.D**

**Public Engagement Report (Pg. 68)**

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Strategic Plan Emphasis Area: Leadership*

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**DISCUSSION:**

The Space Coast TPO's Public Involvement Officer will provide updates on public participation efforts and initiatives.

**REQUESTED ACTION:**

As desired by the Space Coast TAC/CAC.

**ATTACHMENTS:**

- [March/April 2025 Public Engagement Report, Attachment 1](#)