

Memorandum

TO: City Council
FROM: Janice Miller
DATE: October 20, 2025
SUBJECT: Claims and Purchases
ITEM NUMBER: 8.c
SECTION: CONSENT AGENDA

REQUESTED MOTION

To approve the payment of bills presented by the finance department in the attached table.

INTRODUCTION

Attached payment of bills presented to the Council for review and approval.

DISCUSSION

RECOMMENDATION

It is recommended that the city council approve the attached payment of bills.

ATTACHMENTS

[Payment of bills.pdf](#)
[8530-8572.pdf](#)
[581617-581763.pdf](#)
[BCI Construction, INC.pdf](#)
[Ebert Construction.pdf](#)
[Killmer Electric Company \(1\).pdf](#)
[Killmer Electric Company \(2\).pdf](#)
[Lake Johanna Fire Relief Association.pdf](#)
[Metropolitan Council Environmental.pdf](#)
[Minnesota Department of Health.pdf](#)
[Polco National Research Center.pdf](#)
[Ramsey County \(2\).pdf](#)
[W.L Hall Co.pdf](#)
[Xcel Energy.pdf](#)
[Xcel Energy \(2\).pdf](#)
[Yale Mechanical INC.pdf](#)
[Ramsey County \(1\).pdf](#)