Memorandum

TO:	City Council
FROM:	Priyanka Rai , Deputy clerk
DATE:	February 18, 2025
SUBJECT:	Monthly Reports
ITEM NUMBER:	8.d
SECTION:	CONSENT AGENDA

REQUESTED MOTION

INTRODUCTION

The city council is being asked to accept the below department reports.

- Administration
- Community development
- Finance
- Human resources
- Parks and recreation
- Public safety
- Public works
- 2024 year in review

DISCUSSION

RECOMMENDATION

It is recommended that the city council accept the attached monthly reports.

ATTACHMENTS

Administration.pdf
Community development.pdf
Finance.pdf
Human resources.pdf
Parks and recreation.pdf
Public safety.pdf
Public works.pdf