Memorandum

TO:	City Council
FROM:	Priyanka Rai , Deputy clerk
DATE:	April 21, 2025
SUBJECT:	Monthly Reports
ITEM NUMBER:	8.b
SECTION:	CONSENT AGENDA

REQUESTED MOTION

INTRODUCTION
The city council is being asked to accept the below department reports.

- Administration
- Community development
- Finance
- Human resources
- Parks and recreation
- Public safety
- Public works

DISCUSSION

RECOMMENDATION
It is recommended that the city council accept the attached monthly reports.

ATTACHMENTS
Administration.pdf
Community development.pdf
Finance.pdf
Human resources.pdf
Parks and recreation.pdf
Public safety.pdf
Public works.pdf