

**M E M O R A N D U M**

**TO:** Governing Board Members

**FROM:** , Executive Office

**DATE:** May 12, 2022

**SUBJECT:** - Presentations for Agenda items 04, 08, 22, 23, 24, 25, and 26.  
- eComment Received

**Agenda Item Background:**

**Core Mission and Strategic Priorities:**

**Funding Source:**

**Staff Contact and/or Presenter:**

**ATTACHMENTS:**

[04 Rodriguez-Rosasco Key Largo WWTDD](#)

[08 Bartlett ED Report](#)

[22 Mitnik Water Conditions Report](#)

[23 Glenn EcoCond Report](#)

[24 Adams DEPAWS Funding](#)

[25 Reynolds LOWRP](#)

[26 Reynolds-Jacoby NEEPP](#)

[eComment 26 Alderman](#)

[eComment 26 Lightsey](#)

[eComment 29 Cook](#)