

M E M O R A N D U M

TO: Governing Board Members

FROM: , Office of Communications & Public Engagement

DATE: November 10, 2022

SUBJECT: Draft Presentations for Agenda items 25, 26, 27, 28, 29, and 30.

Agenda Item Background:

Staff Contact and/or Presenter:

ATTACHMENTS:

[25 Mitnik Water Conditions Report](#)

[26 Glenn Ecological Conditions Report](#)

[27 Adams DEPAWS Funding](#)

[28 Shirkey C43 Water Quality Treatment and Testing Proj](#)

[29 Reynolds CEPP-N Phase S620 Gated Culvert L6 Improvement](#)

[30 Reynolds Nicodemus Slough Water Management Project](#)