

MEMORANDUM

TO: Governing Board Members
FROM: , Office of Communications & Public Engagement
DATE: September 8, 2022
SUBJECT: Presentations for Agenda items 9, 26, 27, 28, 29, and 30.

Agenda Item Background:

Core Mission and Strategic Priorities:

Funding Source:

Staff Contact and/or Presenter:

ATTACHMENTS:

[09 Bartlett Budget Highlights](#)

[26 Mitnik Water Conditions Report](#)

[27 Glenn Ecological Conditions Report](#)

[28 Maran FSCSA USACE C&SF Study](#)

[29 Reynolds LOSOM](#)

[30 Reynolds BBCW Cutler](#)