

**AGENDA # H.3**  
**Scio Township Loch Alpine Sanitary Authority**  
**Capital Improvement Plan (CIP) Presentation, IMEG, Ted Erickson**

**FOR MEETING DATE OF:** June 16, 2025

**PREPARED ON:** June 7, 2025

**PREPARED BY:** Jillian Kerry

**SUBMITTED BY:** Finance

**ITEM TYPE:** Information

**ATTACHMENTS:**

[LASA FYE26 Proposed CIP Updated Totals.pdf](#)