

**AGENDA # I.1**  
**Scio Township Loch Alpine Sanitary Authority**  
**F&V Report - Brandon Damon, Andy Koon**

**FOR MEETING DATE OF:** June 16, 2025

**PREPARED ON:** June 7, 2025

**PREPARED BY:** Jillian Kerry

**SUBMITTED BY:** Utilities

**ITEM TYPE:** Information

**ATTACHMENTS:**

[2024 Lasa CCR Final .pdf](#)

[June 2025 F&V Report.pdf](#)

[Wellhouse #1 hole under building.pdf](#)

[FV signed Contract 3.30.20.pdf](#)

[LASA F&V Operations 2025 Contract.pdf](#)