

**AGENDA # I.2**  
**Scio Township Loch Alpine Sanitary Authority**  
**IMEG Report - Ted Erickson**

**FOR MEETING DATE OF:** June 16, 2025

**PREPARED ON:** June 6, 2025

**PREPARED BY:** Jillian Kerry

**SUBMITTED BY:** Utilities

**ITEM TYPE:** Information

**BACKGROUND:** Generator Discussion  
Water Tower Update

**ATTACHMENTS:**

[Jun.16,25 IMEG Ted Erickson Report.pdf](#)