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### **PRELIMINARY CITY COUNCIL MEETING AGENDA ITEM REPORT**

**DATE:** August 4, 2025

**SUBMITTED BY:** Matthew Veitch, Supervisors

**ITEM TYPE:** Announcement

**AGENDA SECTION:** Supervisor - Matthew Veitch

**SUBJECT:** National Association of Counties Conference Report

**SUGGESTED ACTION:**

**ITEM ACTION:** Announcement

**ITEM NOTES:**

**ATTACHMENTS:**