

## Item Cover Page

### PRELIMINARY CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** July 14, 2025

**SUBMITTED BY:** Michele Hill-Davis, Public Works

**ITEM TYPE:** Discussion and Vote

**AGENDA SECTION:** Public Works Department

**SUBJECT:** Authorization for Mayor to Sign Contract with Andersen Trailers for Trailers.

### SUGGESTED ACTION:

**ITEM ACTION:** Discussion and Vote

### ITEM NOTES:

### ATTACHMENTS:

[COSF - Andersen Trailers.pdf](#)