Item Cover Page

CITY COUNCIL MEETING AGENDA ITEM REPORT

DATE: July 2, 2024 **SUBMITTED BY:** Susanna Combs, Supervisors **ITEM TYPE:** Discussion Supervisors **AGENDA SECTION:** Michele Madigan **SUBJECT:** 1. Remarks Matthew Veitch 1. National Association of Counties July 11-16, 2024 **SUGGESTED ACTION: ITEM ACTION:** Discussion **ITEM NOTES: ATTACHMENTS:**