

## Item Cover Page

### CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** June 2, 2026

**SUBMITTED BY:** Paula Hunt, Accounts

**ITEM TYPE:** Announcement

**AGENDA SECTION:** Accounts Department

**SUBJECT:** Announcement for The Citizen Preparedness Corps training event on June 10th.  
<https://url.us.m.mimecastprotect.com/s/XDQLCjRkDJHnN1qwiRhPT>

**SUGGESTED ACTION:**

**ITEM ACTION:** Announcement

**ITEM NOTES:**

**ATTACHMENTS:**

[Citizen Preparedness Corps.pdf](#)