

## **Item Cover Page**

### **CITY COUNCIL MEETING AGENDA ITEM REPORT**

**DATE:** August 20, 2024

**SUBMITTED BY:** Barbara Brindisi, Accounts

**ITEM TYPE:** Announcement

**AGENDA SECTION:** Account's Department

**SUBJECT:** New Income Levels for Enhanced STAR Exemption for 2025-2026

**SUGGESTED ACTION:**

**ITEM ACTION:** Announcement

**ITEM NOTES:**

**ATTACHMENTS:**

[Application for Star Form\\_rp425e\\_fill\\_in \(20\).pdf](#)  
[Suppliment Star Form\\_rp425ivp\\_fill\\_in \(10\).pdf](#)