

## Item Cover Page

### CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** June 2, 2026

**SUBMITTED BY:** Lisa Watkins, Public Safety

**ITEM TYPE:** Discussion and Vote

**AGENDA SECTION:** Public Safety Department

**SUBJECT:** Authorization for the Mayor to sign the SPAC Medical EMS Participation Agreement and the Hold Harmless Addendum

**SUGGESTED ACTION:**

**ITEM ACTION:** Discussion and Vote

**ITEM NOTES:**

**ATTACHMENTS:**  
[SPAC - EMS Agency Participation Agreement.pdf](#)  
[EMSPA\\_HoldHarmlessClause\\_Template.pdf](#)