

## **Item Cover Page**

### **PRELIMINARY CITY COUNCIL MEETING AGENDA ITEM REPORT**

**DATE:** March 17, 2025

**SUBMITTED BY:** Barbara Brindisi, Accounts

**ITEM TYPE:** Set Public Hearing

**AGENDA SECTION:** Account's Department

**SUBJECT:** Set Public Hearing: Proposed Local Law No. 2 of 2025 - 110 - 114  
Nelson PUD

**SUGGESTED ACTION:**

**ITEM ACTION:** Set Public Hearing

**ITEM NOTES:**

**ATTACHMENTS:**  
[110-114 Nelson Ave PUD\\_SSPB\\_Advisory Opinion\\_to\\_CC.pdf](#)