

## **Item Cover Page**

### **CITY COUNCIL MEETING AGENDA ITEM REPORT**

**DATE:** August 20, 2024

**SUBMITTED BY:** Susanna Combs, Mayor

**ITEM TYPE:** Discussion and Vote

**AGENDA SECTION:** Mayor's Department

**SUBJECT:** Release 289 Jefferson Street from the City's housing program

**SUGGESTED ACTION:**

**ITEM ACTION:** Discussion and Vote

**ITEM NOTES:** Release 289 Jefferson Street from the City's housing program

**ATTACHMENTS:**  
[289 Jefferson Deed to Errichitti.pdf](#)  
[289 Jefferson AFF Housing Release-Realtor & City Affidavits.pdf](#)