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## CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** February 18, 2025

**SUBMITTED BY:** Michele Hill-Davis, Public Works

**ITEM TYPE:** Discussion and Vote

**AGENDA SECTION:** Public Works Department

**SUBJECT:** Authorization for Mayor to Sign Addendum #1 with Morton Salt.

**SUGGESTED ACTION:** 

**ITEM ACTION:** Discussion and Vote

**ITEM NOTES:** 

**ATTACHMENTS:** 

Morton\_Salt\_-\_Addendum\_1\_Signed\_2.14.25.pdf