

## **Item Cover Page**

### **PRELIMINARY CITY COUNCIL MEETING AGENDA ITEM REPORT**

**DATE:** August 4, 2025

**SUBMITTED BY:** Shifan Shaffe, Finance

**ITEM TYPE:** Discussion and Vote

**AGENDA SECTION:** Finance Department

**SUBJECT:** Approve Budget Amendments - Finance

**SUGGESTED ACTION:**

**ITEM ACTION:** Discussion and Vote

**ITEM NOTES:**

**ATTACHMENTS:**  
[Amendment Finance 8.5.25.pdf](#)