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## CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** August 20, 2024

**SUBMITTED BY:** Barbara Brindisi, Accounts

**ITEM TYPE:** Award of Bid

AGENDA SECTION: Account's Department

**SUBJECT:** Legal Services to Harris Beach

**SUGGESTED ACTION:** 

**ITEM ACTION:** Award of Bid

**ITEM NOTES:** 

**ATTACHMENTS:** 

2024-29 AOB\_Legal Services\_Harris Beach.pdf