

## **Item Cover Page**

### **CITY COUNCIL MEETING AGENDA ITEM REPORT**

**DATE:** July 2, 2024

**SUBMITTED BY:** Susanna Combs, Public Safety

**ITEM TYPE:** Discussion and Vote

**AGENDA SECTION:** Public Safety Department

**SUBJECT:** Discussion and Vote: Authorization for the Mayor to sign the GPI/Greenman-Pederson, Inc. Contract

**SUGGESTED ACTION:**

**ITEM ACTION:** Discussion and Vote

**ITEM NOTES:** This contract is for design and engineering services for Pedestrian Crossing - West Avenue.

**ATTACHMENTS:**  
[Greenman-Pedersen Inc. Contract dox.pdf](#)  
[Greenman-Pederson Certificate of Liability Ins.pdf](#)  
[Greenman-Pedersen Inc. COSF.pdf](#)