

## **Item Cover Page**

### **PRELIMINARY CITY COUNCIL MEETING AGENDA ITEM REPORT**

**DATE:** August 4, 2025

**SUBMITTED BY:** Joanne Kiernan, Mayor

**ITEM TYPE:** Presentation

**AGENDA SECTION:** Presentation

**SUBJECT:** Housing Policies

**SUGGESTED ACTION:**

**ITEM ACTION:** Presentation

**ITEM NOTES:**

**ATTACHMENTS:**

[Progress-Points-Land-Banks-Land-Banks-and-Community-Land-Trusts-2022.pdf](#)  
[Housing Policy Presentation Index.pdf](#)