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### **PRELIMINARY CITY COUNCIL MEETING AGENDA ITEM REPORT**

**DATE:** March 17, 2025

**SUBMITTED BY:** Michele Hill-Davis, Public Works

**ITEM TYPE:** Announcement

**AGENDA SECTION:** Public Works Department

**SUBJECT:** 2024-2025 Annual Report

**SUGGESTED ACTION:**

**ITEM ACTION:** Announcement

**ITEM NOTES:**

**ATTACHMENTS:**