

## **Item Cover Page**

### **PRELIMINARY CITY COUNCIL MEETING AGENDA ITEM REPORT**

**DATE:** March 3, 2025

**SUBMITTED BY:** Lisa Watkins, Public Safety

**ITEM TYPE:** Discussion and Vote

**AGENDA SECTION:** Public Safety Department

**SUBJECT:** Authorization for the Mayor to sign a contract with Dr. Jason Bernad as Medical Director

**SUGGESTED ACTION:**

**ITEM ACTION:** Discussion and Vote

**ITEM NOTES:** This is for the Fire Dept. Cost is \$10,000 annually and will come from A-32-4-4014/54290

**ATTACHMENTS:**