

## **Item Cover Page**

### **PRELIMINARY CITY COUNCIL MEETING AGENDA ITEM REPORT**

**DATE:** March 2, 2026

**SUBMITTED BY:** Jenny Marcotte, Legal

**ITEM TYPE:** Discussion and Vote

**AGENDA SECTION:** Mayor's Department

**SUBJECT:** Conservation Easement

**SUGGESTED ACTION:**

**ITEM ACTION:** Discussion and Vote

**ITEM NOTES:**

**ATTACHMENTS:**  
[Conservation Easement.pdf](#)