

## Item Cover Page

### PRELIMINARY CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** March 2, 2026

**SUBMITTED BY:** Michele Hill-Davis, Public Works

**ITEM TYPE:** Discussion and Vote

**AGENDA SECTION:** Public Works Department

**SUBJECT:** Authorization for Mayor to Sign Contract with Ambient Environmental for Hazardous Materials Testing and Monitoring

**SUGGESTED ACTION:**

**ITEM ACTION:** Discussion and Vote

**ITEM NOTES:**

**ATTACHMENTS:**

[COI Ambient w. dis&wc.pdf](#)