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## PRELIMINARY CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** May 5, 2025

**SUBMITTED BY:** Lisa Watkins, Public Safety

**ITEM TYPE:** Discussion and Vote

**AGENDA SECTION:** Public Safety Department

**SUBJECT:** Authorization for the Mayor to sign a contract with Atlantic Tactical

**SUGGESTED ACTION:** 

**ITEM ACTION:** Discussion and Vote

**ITEM NOTES:** This is for the purchase of tactical equipment for the Police Dept

using the JAG grant funds

**ATTACHMENTS:** 

ATLANTIC TACTICAL CONTRACT.pdf ATLANTIC TACTICAL QUOTES \$74416.62 (1).pdf