

## **Item Cover Page**

### **PRELIMINARY CITY COUNCIL MEETING AGENDA ITEM REPORT**

**DATE:** August 4, 2025

**SUBMITTED BY:** Barbara Brindisi, Accounts

**ITEM TYPE:** Announcement

**AGENDA SECTION:** Account's Department

**SUBJECT:** Short Term Rental Registry Update

**SUGGESTED ACTION:**

**ITEM ACTION:** Announcement

**ITEM NOTES:**

**ATTACHMENTS:**