

## Item Cover Page

### PRELIMINARY CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** March 17, 2025

**SUBMITTED BY:** Michele Hill-Davis, Public Works

**ITEM TYPE:** Discussion and Vote

**AGENDA SECTION:** Public Works Department

**SUBJECT:** Authorization for Mayor to Sign Contract with Slack Chemical CO Inc. for Orthosphospate

**SUGGESTED ACTION:**

**ITEM ACTION:** Discussion and Vote

**ITEM NOTES:**

**ATTACHMENTS:**  
[Slack\\_Contract\\_Signed\\_2.21.25.pdf](#)