

## Item Cover Page

### CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** July 15, 2025

**SUBMITTED BY:** Barbara Brindisi, Accounts

**ITEM TYPE:** Award of Bid

**AGENDA SECTION:** Account's Department

**SUBJECT:** IFB 2025 - 21 Trailers to Andersen Trailers

**SUGGESTED ACTION:**

**ITEM ACTION:** Award of Bid

**ITEM NOTES:**

**ATTACHMENTS:**  
[IFB 2025-21 Trailers\\_Andersen Trailers 20250715.pdf](#)