

## **Item Cover Page**

### **SPECIAL CITY COUNCIL MEETING AGENDA ITEM REPORT**

**DATE:** November 20, 2025

**SUBMITTED BY:** Barbara Brindisi, Finance

**ITEM TYPE:** Public Hearing

**AGENDA SECTION:** Public Hearing

**SUBJECT:** 2026 Proposed Budget - Submitted

**SUGGESTED ACTION:**

**ITEM ACTION:** Public Hearing

**ITEM NOTES:**

**ATTACHMENTS:**

[2026\\_Proposed\\_Budget.pdf](#)

[2026 Proposed Budget\\_submitted version 20251107.pdf](#)

[LEGAL NOTICE 2026 Proposed Budget\\_Special Meeting\\_Vote 111825.pdf](#)