

## Item Cover Page

### PRELIMINARY CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** March 17, 2025

**SUBMITTED BY:** Barbara Brindisi, Accounts

**ITEM TYPE:** Set Public Hearing

**AGENDA SECTION:** Account's Department

**SUBJECT:** Set Public Hearing: Proposed Local Law No. 4 of 2025 - Text Amendment to UDO - Short Term Rentals

**SUGGESTED ACTION:**

**ITEM ACTION:** Set Public Hearing

**ITEM NOTES:**

**ATTACHMENTS:**  
[STR\\_UDO\\_Zoning Text Amendment\\_SSPB\\_Advisory Opinion\\_CC\\_FINAL.pdf](#)