



City Council Staff Report

Subject: Adoption of the 2025 Edition - California Building and Fire Codes
(Second Reading of Ordinance)

Date: October 28, 2025

Submitted By: Avinta Singh, City Clerk

Department: City Clerk's Office

Recommendation:

Adopt an Ordinance of the City Council of the City of Rocklin Repealing and Reenacting Chapter 15.04 of the Rocklin Municipal Code, and Adopting by Reference: the 2025 California Building Standards Code, Incorporating the 2025 California Building Code, Residential Code, Energy Code, Historical Building Code, Existing Building Code, Green Building Standards Code, Reference Standards Code, and Administrative Code; the 2025 California Plumbing Code, Mechanical Code, Electrical Code and Fire Code; the 2024 International Property Maintenance Code; the 2024 Uniform Swimming Pool, Spa and Hot Tub Code, and Adopting Amendments thereto, Making Findings and Directing the City Clerk to File a Copy hereof with the California Building Standards Commission of the State of California.

Background:

On October 14, 2025, the City Council introduced, waived the full reading, and read by title only the following: An Ordinance of the City Council of the City of Rocklin Repealing and Reenacting Chapter 15.04 of the Rocklin Municipal Code, and Adopting by Reference: the 2025 California Building Standards Code, Incorporating the 2025 California Building Code, Residential Code, Energy Code, Historical Building Code, Existing Building Code, Green Building Standards Code, Reference Standards Code, and Administrative Code; the 2025 California Plumbing Code, Mechanical Code, Electrical Code and Fire Code; the 2024 International Property Maintenance Code; the 2024 Uniform Swimming Pool, Spa and Hot Tub Code, and Adopting Amendments thereto, Making Findings and Directing the City Clerk to File a Copy hereof with the California Building Standards Commission of the State of California.

The background materials for this item are contained in the [October 14, 2025 City Council Meeting Staff Report](#), located on the City's website.

ATTACHMENTS:

[1. Ordinance](#)