



REQUEST FOR ACTION

Sale of Electric Distribution Transformers

MEETING DATE:

May 18, 2026

ORIGINATING DEPT:

Rochester Public Utilities

AGENDA SECTION:

Consent Agenda

PRESENTER:

Tim McCollough, RPU
General Manager

Action Requested:

Adopting a Resolution approving the sale of six electric distribution transformers to Mayo Clinic for the amount of \$320,769.10.

Report Narrative:

Mayo Clinic is modifying the electrical service to their Superior Drive Support Center so that the service is part of their NW Rochester Primary Metered System. As part of this work Mayo Clinic would like to purchase the four existing transformers and two proposed electric distribution transformers for this site. RPU has sold transformers to customers in the past when they converted from a secondary to a primary metering arrangement. RPU is agreeable to the sale at a fair value of the transformers.

RPU staff have calculated the value of the transformers based on a standard depreciation schedule using the installed cost of new transformers.

The calculate values are:

2000 vintage 2500 KVA transformer: \$13,401.50/each

2013 vintage 1500 KVA transformer: \$46,471.78/each

2025 vintage 2500 KVA transformer: \$100,511.27/each

The calculated value of the six transformers is \$320,769.10. Mayo will also be responsible for any and all applicable sales taxes.

Priorities & Foundational Principles:

Quality Services

Fiscal Responsibility and Sustainability

Policy Considerations & DEI Impact:

Public Utility Board Policy 22 requires that all sales of real property over \$100,000 require approval of the City Council in compliance with Section 15.07 of the Home Rule Charter for the City of Rochester.

The Public Utility Board authorized the sale of the transformers and recommended Council approve the sale of the transformers at its April 28, 2026 meeting.

Prior Legislative Actions & Community Engagement:

The RPU Board passed a resolution recommending Council approve the sale of the Transformers on

April 28, 2026.

Prepared By:
Steve Cook

Attachments:

[Cover Page](#)

[Exhibit - RPU Signed Board Resolution - Sale of Transformers](#)

[Resolution - RPU Sale of Electric Distribution Transformers](#)