



**Plantation**  
the grass is greener®

---

City of Plantation  
City Council Chambers

**Subject:**

October 22, 2025 Meeting Minutes

**Summary:**

**Background:**

**Funding:**

**Amount:**

**Finance Director/Budget Manager Recommendation:**

**Prepared By:**

April Beggerow

**ATTACHMENTS:**

[2025-10-22 Council Minutes.pdf](#)